

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016062056

Project Title: Crystal Geyser Bottling Plant Project

Lead Agency: County of Siskiyou Contact Person: Bill Navarre
Mailing Address: 806 S. Main Street Phone: (530) 841-2100
City: Yreka Zip: 96097 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Mt. Shasta
Cross Streets: North Mt. Shasta Boulevard/Ski Village Drive Zip Code: 96067
Longitude/Latitude (degrees, minutes and seconds): 41 ° 19 ' 36.64" N / 122 ° 19 ' 02.85" W Total Acres: 118
Assessor's Parcel No.: Various, See Project Description Section: 9 Twp.: 40 N Range: 4 W Base: MDBM
Within 2 Miles: State Hwy #: Interstate 5 Waterways: Big Springs Creek, Wagon Creek, Browns Lake
Airports: None Railways: McCloud Railway Schools: Various

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [x] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[x] Industrial: Sq.ft. 158,433 Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [x] Vegetation
[x] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial

Project Description: (please use a separate page if necessary)

The Proposed Project to be evaluated in the EIR consists of the operation of the existing Crystal Geyser Bottling Plant as a bottling facility with the addition of several proposed components and utility/infrastructure options. The proposed addition of an onsite permanent caretaker/security residence requires a conditional use permit from the County, which triggers the need for compliance with CEQA. The EIR will analyze all Plant modifications undertaken and proposed by the Applicant to resume operation of the Plant. The project site is located at 210 Ski Village Drive, Mt. Shasta, CA 96067 (APNs: 037-060-030, -040, -050, -060; 037-070-060, -070, -080, -090, -210; 037-140-020, -090; and, 037-160-010, -020, -030).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>5R</u>                |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date January 12, 2017 Ending Date February 27, 2017

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Analytical Environmental Services</u>	Applicant: <u>Crystal Geyser Water Company</u>
Address: <u>1801 7th Street, Suite 100</u>	Address: <u>1700 Montgomery Street, Suite 212</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>San Francisco, CA 94111</u>
Contact: <u>Ryan Sawyer, Project Director</u>	Phone: <u>415-616-9590</u>
Phone: <u>916-447-3479</u>	

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**Signature of Lead Agency Representative:**  **Date:** 1-11-2017

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.