COUNTY AGRICULTURAL COMMISSIONER STRUCTURAL

PEST CONTROL BUSINESS / QUALIFYING MANAGER REGISTRATION BRANCH 2 & 3

Date Submitted:	For Year:			
COMPANY INFORMATION	Performing work in: 🗆	Branch 2 &/or 🛛	Branch 3	
Company Name:	Registration No			
Mailing Address:				
			Zip:	
Telephone: ()	Fax: ()	Em	ail:	
(if different than above)	Zip:			
	Lic:	Exp	Branch 2 / Branch 3	
OPR:(Print name of operator) SUPERVISON: Qualifying N				
(Print name of operator)	1anager (QM) and Branch	Supervisor (BS) (F	Responsible Person)	
(Print name of operator) SUPERVISON: Qualifying N QM:(Print name)	Nanager (QM) and Branch	Supervisor (BS) (F Exp:		
(Print name of operator) SUPERVISON: Qualifying M QM: (Print name) BS: (Print name)	Nanager (QM) and Branch Lic: Lic:	Supervisor (BS) (F Exp:	Responsible Person)	
(Print name of operator) SUPERVISON: Qualifying N QM:(Print name) BS:	Nanager (QM) and Branch Lic: Lic:	Supervisor (BS) (F Exp: Exp:	Responsible Person)	
(Print name of operator) SUPERVISON: Qualifying M QM: (Print name) BS: (Print name) REGISTRATION INFORMATION	Manager (QM) and Branch Lic: Lic: FION/FEES: te fees and signatures)	Supervisor (BS) (F Exp: Exp: Make Siskiy 525 S	Responsible Person) 	
(Printname of operator) SUPERVISON: Qualifying M QM: (Print name) BS: (Print name) REGISTRATION INFORMATION (Submit all pages with appropriate)	Aanager (QM) and Branch Lic: Lic: FION/FEES: te fees and signatures)	Supervisor (BS) (F Exp: Exp: Make Siskiy 525 S Yreka	Responsible Person) □Branch 2 /□ Branch 3 □Branch 2 /□ Branch 3 check payable to: you County Agriculture S. Foothill Drive	

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE (IF APPLICABLE). Food and Agriculture Code section 15204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB) registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shall the fee exceed the actual cost of processing the registration or ten dollars (\$10), whichever is less. Registrations may be amended to add or change operator qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).

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PEST CONTROL BUSINESS / QUALIFYING MANAGER REGISTRATION BRANCH 2 & 3

	ADDITION	IAL LOCATIONS		
Date Submitted:		For Year:		
1) Branch Office (list all) perf	orming work in:	County		
Branch Address:		Regis	stration No	
		Zip:		
Telephone: ()	Fax: ()	Working	; in: 🗆 Branch 2 &/or 🛛 Branch 3	
SUPERVISON: Qualifying Ma	nager (QM) and Bran	ch Supervisor (BS) (I	Responsible Person)	
	-	-		
(Print name)	LIC:	Exp:	$\square Branch 2 / \square Branch 3$	
(Print name)	Lic	Exp	$\square Branch 2 / \square Branch 3$	
(Print name)	LIC	Exp	\square Branch 2 / \square Branch 3	
2) Branch Office:				
Branch Address:		Regis	stration No	
Telephone: ()	Fax: ()	Working	in: 🗆 Branch 2 &/or 🛛 Branch 3	
SUPERVISON: Qualifying Ma	nager (QM) and Bran	ch Supervisor (BS) (I	Responsible Person)	
QM:(Print name)	Lic:	Exp:	🗆 Branch 2 / 🗆 Branch 3	
(Print name) QM:	Lic:	Exp:	\square Branch 2 / \square Branch 3	
(Print name) BS:	Lic:	Exp:	□Branch 2 /□ Branch 3	
3) <u>Branch Office:</u>				
Branch Address:		Regis	stration No	
		Zip:		
Telephone: ()	Fax: ()	Working	; in: 🗆 Branch 2 &/or 🛛 Branch 3	
SUPERVISON: Qualifying Ma	nager (QM) and Bran	ch Supervisor (BS) (I	Responsible Person)	
QM:	Lic:	Exp:	Branch 2 / Branch 3	
QM:(Print name) (Print name)	Lic:	Exp:	🗆 Branch 2 / 🗆 Branch 3	
(Print name) BS:	Lic:	Exp:	🗆 Branch 2 / 🗆 Branch 3	
(Print name)				