Guidelines for submitting Items for the Siskiyou County Board of Supervisors' Agenda

Prepared By Laura Bynum, County Clerk Revised October 2023

Regular Meetings

Regular Board meetings are held the first and third Tuesdays of each month, beginning at 8:30 a.m. During the months of July, August, November, and December, the Board meets on the first two Tuesdays only.

Completing The Agenda Worksheet

Refer to the attached example for help in completing the Agenda Worksheet.

Do not include anyone's home telephone number or home address on the Agenda Worksheet.

All documents should be submitted on 8 1/2 x 11 paper.

"Subject/Summary of Issue" - Topic of the discussion.

"*Financial Impact*" - Specific, concise description of financial impacts to the County regardless if the item is approved by the Board.

- When goods and services are purchased locally, check the box labeled "Local Preference Purchase".
- If a contract or lease is a renewal, the agenda worksheet must include information as to an increase or decrease in costs from the previous term of the contract/lease.
- For contracts provide information regarding the selection of the vendor, including if it is a sole source, lowest of three bids received, State or Federal entity, Professional Services (bids not required), etc.

All contracts and leases, including addendums and renewals, must be signed by the vendor and contain the vendor's wet signature when the document is submitted to the Agenda. Signature page templates are available on the county intranet home page, under Departmental Forms/Clerk's Office.

"Recommended Motion" - State the requested action of the Board.

"Clerks Instructions" – Indicate any special instructions regarding the processing of the paperwork.

Items Not Required To Have An Agenda Worksheet

Proclamations

Budget transfers (Auditor and County Administrator wet signatures required on the budget transfer form when it is submitted for the Agenda)

Destruction of Records

Deadline For Submitting Items

Agenda items must be submitted to the County Clerk's Office the Monday preceding the Tuesday meeting by 10:00 a.m. Please see the sections below regarding the deadlines for the reviewing departments. *If you find that your agenda item has issues needing to be added contact Assistant County Clerk Nichole Thomas (ext 8090) for assistance.*

If you need an extension for an agenda item past the deadline, contact County Administrator Angela Davis.

The deadline for a public hearing is different; please refer to "Public Hearing Requirements" for additional information.

Submitting Your Item For Placement On The Agenda

Any home telephone numbers or home addresses must be redacted from any supporting documents in the agenda packet. Do not redact such information from the original documents, such as contracts or leases, that will be signed the County.

Once your item is ready for the Board Agenda, add the item to the electronic agenda using Questys and electronically route it for review. Provide the County Clerk's Office with the completed agenda worksheet and original supporting documentation (single-sided).

Two original documents for contracts, grants, resolutions, ordinances, leases must be submitted for the Board Chair's wet signature. All documents (excluding State contracts and some grant agreements) must have vendor's wet signature on them when the documents are submitted. Documents not containing the required wet signatures may be returned to the department for completion before being placed on the agenda. Attach all original documents to the original agenda worksheet and mark each original signature page with a small tab.

Routing Items For Review /Departmental Review Deadlines

Route items electronically through Questys using the appropriate project template. (Refer to the Questys instructions for a description of each project template and instructions on how to route an item.)

The reviewing departments have the following deadlines:

- 1. County Counsel two weeks prior to the agenda deadline.
- 2. Auditor 5 pm on the Tuesday preceding the Tuesday deadline
- 3. Personnel 5 pm on the Tuesday preceding the Tuesday deadline
- 4. County Administrator 5 pm on the Tuesday preceding the Tuesday deadline. The CAO's office will attempt to accommodate late items, up to the time of the Clerk's deadline, when possible.

Agenda Items/Documents That Require Review

| COUNTY COUNSEL | Contracts and leases (including addendums and renewals) | | | | |
|----------------------|---|--|--|--|--|
| REVIEW: | Ordinances | | | | |
| | Resolutions <i>(excluding retirement resolutions)</i> Closed Session items Destruction of Records Urgency items | | | | |
| AUDITOR REVIEW: | Accounting/finance related items Grant summary forms Transfer of Funds (<i>new appropriation that is established from fund balance or</i> <i>retained earnings, new appropriation that is being established using unanticipated</i> <i>revenue or new revenue (grant), or increasing, decreasing or establishing</i> <i>appropriation for a capital asset expense account</i>) | | | | |
| | All requests for appropriations from contingencies & capitol assets | | | | |
| | Contracts that require an expenditure of funds | | | | |
| | Bid awards | | | | |
| | Any item that adjusts anticipated revenue | | | | |
| | Destruction of Records | | | | |
| | Personnel issues that have a budget impact | | | | |
| | Fee schedules | | | | |
| PERSONNEL REVIEW: | Any departmental requests regarding personnel issues, (creating new positions, salaries, salary adjustments, advanced step placements, etc.) | | | | |
| COUNTY ADMINISTRATOR | REVIEW: All agenda items | | | | |

Public Hearing Requirements

Public Hearing Notices must be submitted to the County Clerk's Office in WORD format at least two weeks prior to the meeting date. This deadline enables the Clerk's Office to publish a public hearing notice that requires 1(one) publication in all county newspapers, at least 10 days prior to the board meeting. If you have a public hearing that has additional publication requirements, notify the Clerk's Office at the time of submitting your public hearing notice. Outlined below are the deadlines for the remainder of 2023, 2024 and a portion of 2025.

| Board Meeting Date: (2024/part of 2023 & 2025) | PH Notice to the Clerk Deadline: |
|--|----------------------------------|
| November 7 | October 17 at 10a.m. |
| November 14 | October 24 at 10a.m. |
| December 5 | November 14 at 10a.m. |
| December 12 | November 17 at 10a.m. ** |
| January 2, 2024 | December 12 at 10a.m. |
| January 16, 2024 | December 22 at 10a.m. ** |
| February 6, 2024 | January 16, 2024 at 10a.m. |
| February 20, 2024 | January 30, 2024 at 10a.m. |
| March 5, 2024 | February 13, 2024 at 10a.m. |
| March 19, 2024 | February 27, 2024 at 10a.m. |
| April 2, 2024 | March 12, 2024 |
| April 16, 2024 | March 26, 2024 |
| May 7, 2024 | April 16, 2024 |
| May 21, 2024 | April 30, 2024 |
| June 4, 2024 | May 14, 2024 |
| June 18, 2024 | May 28, 2024 |
| July 2, 2024 | June 11, 2024 |
| July 9, 2024 | June 18, 2024 |
| August 6, 2024 | July 16, 2024 |
| August 13, 2024 | July 23, 2024 |
| September 3, 2024 | August 13, 2024 |
| September 17, 2024 | August 27, 2024 |
| October 1, 2024 | September 10, 2024 |
| October 15, 2024 | September 24, 2024 |
| November 5, 2024 | October 15, 2024 |
| November 12, 2024 | October 22, 2024 |
| December 3, 2024 | November 12, 2024 |
| December 10, 2024 | November 19, 2024 |
| January 7, 2025 | December 17, 2024 |
| January 21, 2025 | December 31, 2024 |
| February 4, 2025 | January 14, 2025 |
| February 18, 2025 | January 28, 2025 |
| March 4, 2025 | February 11, 2025 |
| March 18, 2025 | February 25, 2025 |
| April 1, 2025 | March 11, 2025 |
| April 15, 2025 | March 25, 2025 |
| May 6, 2025 | April 15, 2025 |
| May 20, 2025 | April 29, 2025 |

** deadlines may change due to holidays

Requests To Drop/Continue Agenda Items – By providing written notice to the Clerk and/or County Administrator prior to the Board meeting, a scheduled item may be dropped from the agenda or continued.

Requests for letter from the Board:

If requesting a letter from the Board, include a draft of the letter with your Agenda Worksheet.

If the letter is in support or opposition for the Board to consider, include as the final paragraph the following:

This letter was approved by the Siskiyou County Board of Supervisors on (insert date) by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

After the Board meeting in which the letter is approved, the Board Clerk will complete the necessary information and return it to the originating department. Please let the Board Clerk know if your letter is extremely time-sensitive.

Resolutions

Resolutions must be drafted by the initiating department/agency/person by using the template located on the shared drive (P:\CLERK\RESOLUTION TEMPLATE.doc). If you do not have access to the shared directory, contact the County Clerk's Office for assistance. Resolutions, except resolutions of commendation or retirement, require the following headings under the "Vote":

Ayes: Noes: Absent: Abstain:

Retirement Resolutions - when routing through Questys, only the County Administrator review is required. Provide the original resolution document and frame (if desired) to the Clerk's Office by the agenda deadline. The Clerk will obtain the Chair's signature and frame the resolution and have it at the Board meeting for the presentation. The Clerk's Office will place the resolution on a future agenda for ratification.

Urgency Items – Urgency items which require board action and are not on the posted agenda require completion of a justification for the necessity for the Board of Supervisors to take action on a matter not on the posted agenda form. This form must be completed and signed by the requester and submitted to the County Administrator or County Counsel, with a completed agenda worksheet and backup paperwork (with the required number of copies) as soon as possible. The information will then be presented to the board for their review and action.

Submit completed worksheet to:

| AGENDA WORKSHEET | Siskiyou County Cle | rk, 311 4''' St. | ., Rm 201, Yreka, CA |
|---|---------------------|------------------|----------------------|
| Regular Time Requested: OR | Meeting Date: | 1/8/19 | |
| Contact Person/Department: County Clerk | | _Phone: | 530-842-8084 |
| Address: 510 N Main Street, Yreka, CA 96097 | | | |
| Person Appearing/Title: Laura Bynum, County Clerk | | | |
| Subject/Summary of Issue: | | | |

Approve FY 19/20 contract with ABC Cleaning Company to provide janitorial services to the County Clerk's Office at the rate of \$200 per month.

EXAMPLE ONLY

Financial Impact:

| NO | | | | | | | |
|---|-----------------------|-------------------|--------------------------|---------|--------|--------------|--------------|
| YES X | ribe impact by indica | ting amount budge | eted and funding sourc | e below | | | |
| Amount: | \$2,400 | | | | | | |
| Fund: | 1001 | Description: | General Fund | Org.: | 201080 | Description: | County Clerk |
| Account: | 723000 | Description: | Professional Services | | | | |
| Activity Code: | n/a | Description: | n/a | | | | |
| Local Preference: | /es x no |] | | | | | |
| For Contracts – <i>Explain how vendor was selected:</i> An RFP was conducted for janitorial services and ABC Cleaning Services was the lowest bidder. | | | | | | | |
| Additional Information: | | | | | | | |
| Recommended Motion: | | | | | | | |

| Approve FY 19/20 contract with ABC Cleaning Company to provide janitorial services to the County Clerk's Office at the rate of \$200 per month, \$2,400 annually. | | | |
|---|--|-------------------------------------|--|
| Reviewed as recommended by policy: | | Special Requests: | |
| County Counsel | | | |
| Auditor | | Certified Minute Order(s) Quantity: | |
| | | | |
| | | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.