# Siskiyou County



**Community Development Department** 

**Environmental Health Division** 

Richard J.Dean, REHS Director

Aaron Stutz, MD Public Health Officer

## Application for Registration of Sewage Disposal System Cleaning Service

| I. Applicant                          |  |  |  |  |
|---------------------------------------|--|--|--|--|
| Name of Applicant:                    |  |  |  |  |
| Mailing Address:                      |  |  |  |  |
| Name of Business:                     |  |  |  |  |
| Business Address:                     |  |  |  |  |
| Relationship to Business:             |  |  |  |  |
| II. Partner                           |  |  |  |  |
| Name of Partner:                      |  |  |  |  |
| Partner's Mailing Address:            |  |  |  |  |
| III. Additional Partner               |  |  |  |  |
| Name of Additional Partner:           |  |  |  |  |
| Additional Partner's Mailing Address: |  |  |  |  |

#### **IV.** Personal Information

| Quality    | Applicant | Partner | Other Partner |
|------------|-----------|---------|---------------|
| Age        |           |         |               |
| Height     |           |         |               |
| Weight     |           |         |               |
| Eye Color  |           |         |               |
| Hair Color |           |         |               |
| Race       |           |         |               |

#### V. Vehicles

| Make | Tonnage | Year | Motor # | License # | Tank Capacity |
|------|---------|------|---------|-----------|---------------|
|      |         |      |         |           |               |
|      |         |      |         |           |               |
|      |         |      |         |           |               |

Revised 9/1/2023

Yreka, CA 96097 Fax: (530) 841-4076

### VI. Questions for Applicant

| 1.    | Have you ever had a registration for cleaning sewage disposal systems revoked by any Applicant Yes No, Partner Yes No, Other Partner Yes No                                     | city, county or state? |  |  |  |  |  |
|-------|---|------------------------|--|--|--|--|--|
| 2.    | Have you ever willfully disregarded any sanitary law, ordinance or direction?<br>Applicant Yes No, Partner Yes No, Other Partner Yes No   |                        |  |  |  |  |  |
| 3.    | Has your company or partnership ever been registered in this County? Yes  | No                     |  |  |  |  |  |
| 4.    | Is your company or partnership currently registered in this County? Yes   | No                     |  |  |  |  |  |
| 5.    | In what counties or states do you operate?  |                        |  |  |  |  |  |
| 6.    | How long has your company been in operation?  |                        |  |  |  |  |  |
| 7.    | How many employees do you have performing this work for you?  |                        |  |  |  |  |  |
| 8.    | Is the equipment with which you work in such condition that no leakage of the conter disposal system is possible? Yes No  | its of a sewage        |  |  |  |  |  |
| 9.    | Have you ever allowed your employees to perform their duties in a manner which end<br>health or comfort? Yes No   | langered human         |  |  |  |  |  |
| 10.   | Name the specific locations where you plan to dispose of the cleanings?   |                        |  |  |  |  |  |
|       | a   |                        |  |  |  |  |  |
|       | b   |                        |  |  |  |  |  |
|       | C   |                        |  |  |  |  |  |
|       | d   |                        |  |  |  |  |  |
|       | e   |                        |  |  |  |  |  |
|       | f   |                        |  |  |  |  |  |
|       | g   |                        |  |  |  |  |  |
|       | ify that the above statements are true to the best of my knowledge and belief. (Falsi<br>red by this application shall constitute grounds for immediate revocation of registrat |                        |  |  |  |  |  |
| Appli | cant's Signature (Authorized Officer of a business, owner or managing partner)  | Date                   |  |  |  |  |  |
| Partn | ner's Signature   | Date                   |  |  |  |  |  |
| Othe  | r Partner's Signature   | Date                   |  |  |  |  |  |

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VII.

| Vehicles Approved:                        | 1       | 2        | 3              |
|---|---------|----------|----------------|
| <b>Examination Results:</b><br>Applicant: |         | Partner: | Other Partner: |
| Number of Certificates<br>Applicant:      | Issued: | Partner: | Other Partner: |
| Remarks:                                  |         | Partner. |                |
|   |         |          |                |

Environment Health Official

Date