



Food Program Official Inspection Report
 SISKIYOU COUNTY
 COMMUNITY DEVELOPMENT DEPARTMENT
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 ph: (530) 841-2100, fax: (530) 841-4076

Facility Name: ETNA oil INC	CMHC# 100264
Address: 10 Industrial Parkway ETNA CA	
Permit Holder: Gill Singh	Permit To Operate: <input type="checkbox"/> Valid <input type="checkbox"/> Not Valid
Phone:	E-mail:
Food Safety Certified Employee:	Expiration Date:

		MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:
Protection Time/ Temp.	1 Food Temp.				Routine inspection conducted This date
	2 Prep./ Service				
	3 Storage/ Disp.				
	4 Frozen Food				
	5 Pure Food				
	6 Reused Food				
	7 Transportation				
Food Storage	8 Storage Fac.				20) need to provide current safe food handling certification 2nd notice. Card for class provided
	9 Refrig. Units	X			
	10 Thermometer				
	11 Hazardous Mat.				
	12 Spoils				
Uten./Equip.	13 Wash/ Sanitize				9) Refrigerator in storage area is not commercial NSF listed. All refrigeration must be commercial NSF listed.
	14 Equip. Condition				
	15 Utensil Condition				
	16 Storage				
Employee	17 Handwashing				All refrigeration must be commercial NSF listed.
	18 Employee Hygiene				
	19 Employee Habits				
	20 Food Cert./ Card	X			
Water	21 Water				All refrigeration must be commercial NSF listed.
	22 Cross Con.				
Waste	23 Liquid Waste				All refrigeration must be commercial NSF listed.
	24 Refuse				
Vermi	25 Rodents/ Insects				All refrigeration must be commercial NSF listed.
	26 Animal/ Fowl				
Facilities	27 Ventilation				All refrigeration must be commercial NSF listed.
	28 Doors				
	29 Floors				
	30 Walls - Ceilings				
	31 Toilet Fac.				
	32 Janitorial Fac.				
	33 Lighting				
Misc.	34 Clothing - Linen				All refrigeration must be commercial NSF listed.
	35 Signs				
	36 Misc.				

MAJ = Major violation OUT = Out of compliance COS = Corrected on-site	
Received By (Print): Vicky Campbell	Received by (Signature): <i>Vicky L. Campbell</i> Date: 9/14/22
REHS (Print): David Jackson	REHS (Signature): <i>[Signature]</i> Phone: 841-2114