

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: Permit # | | | | | | | | | | | |
|---|---|---------------------|-------|-------|------|--|---|--|--|--|--|
| Jock's Supermarket and Liquor Barn | | | | | | | | | | | |
| Addres | | 395 Modoc Av | ⁄e Τι | ılela | ke C | | | | | | |
| Permit | Hol | der: Yis Enterp | rises | Inc | • | Permit To Operate: Valid No | t Valid | | | | |
| Phone | , | 530-667-2612 | | | | E-mail: nyanindia555@gmail.com | | | | | |
| Food S | afe | ty Certified Employ | ee: N | NA. | | Expiration Date: | Δ | | | | |
| | MAJ OUT COS The marked items represent Health Code violations and must be corrected as follows: | | | | | | | | | | |
| ٠. | 1 | Food Temp. | | | | · | | | | | |
| Protection Time/ Temp. | 2 | Prep./ Service | | | | ROUTINE INSPECTION CONDUCTED ON THIS DATE | | | | | |
| | 3 | Storage/ Disp. | | | | <u> </u> | erved no hot water at the hand washing sink in the bathrooms. Water | | | | |
| | 4 | Frozen Food | | | | | | | | | |
| | 5 | Pure Food | | | | temperature was measured at 59.4 F. As stated in code 113953 (c) of the Ca Retail Food Code, hand-washing facilities shall be equipped to provide warm | | | | | |
| | 6 | Reused Food | | | | within 15 seconds and the temperature should reach at 100 F. It is important to | | | | | |
| Pro | 7 | Transportation | | | | proper hand-washing stations in the toilet rooms to air in the prevention and s | | | | | |
| | 8 | Storage Fac. | | | | bacteria and disease. This facility has until May 23, 2023 to correct this violation | | | | | |
| Food Storage | 9 | Refrig. Units | | | | to avoid facility closure. | | | | | |
| | 10 | Thermometer | - | - | | | | | | | |
| рос | 11 | Hazardous Mat. | | | | | | | | | |
| Fc | | Spoils | | | | | | | | | |
| Uten./Equip. | | Wash/ Sanitize | | | | | | | | | |
| | | Equip. Condition | | | | | | | | | |
| ın./E | | Utensil Condition | | | | | | | | | |
| Ute | | Storage | | | | 1 | | | | | |
| | | Handwashing | X | | | | | | | | |
| Employee | | Employee Hygiene | | | | | | | | | |
| nplc | 19 | Employee Habits | | | | | | | | | |
| Ш | | Food Cert./ Card | | | | | | | | | |
| ter | 21 | Water | | | | | | | | | |
| Water | 22 | Cross Con. | | | | | | | | | |
| Waste | 23 | Liquid Waste | | | | | | | | | |
| Wa | 24 | Refuse | | | | | | | | | |
| Vermin | 25 | Rodents/ Insects | | | | | | | | | |
| Ver | 26 | Animal/ Fowl | | | | | | | | | |
| | 27 | Ventilation | | | | | | | | | |
| ç | 28 | Doors | | | | | | | | | |
| Facilities | 29 | Floors | | | | | | | | | |
| Fас | 30 | Walls - Ceilings | | | | | | | | | |
| | 31 | Toilet Fac. | | | | | | | | | |
| | 32 | Janitorial Fac. | | | | | | | | | |
| | 33 | Lighting | | | | | | | | | |
| Misc. | 34 | Clothing - Linen | | | | | | | | | |
| | 35 | Signs | | | | | | | | | |
| | | Misc. | | | | | | | | | |
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site | | | | | | | | | | | |
| Received By (Print): Received by (Signature): Date: 5/17/2023 | | | | | | | | | | | |
| REHS (Print): REHS (Signature): Phone: 530-841-2117 | | | | | | | <u>!</u> 117 | | | | |

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|---------------------------|----------------------|--|------------------------|
| | The marked items rep | present Health Code violations and must be | corrected as follows: |
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