Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: AFC Sushi 000090 | | | | | | | 000090 | | | | |
|--|-----------------------------------|----------------------------------|----------|-----------|------------|-------------------------------|-------------|-----------------|-----------------------|-------------------|-------------------------|
| Address: 1840 Fort Jones Rd., Yreka, CA 96097 | | | | | | | | | | | |
| Permi | Permit Holder: Permit To Operate: | | | | | | | | | | |
| AFC Sushi Valid O Not Valid | | | | | | | | | | | |
| Phone: 530-842-4307 E-mail: kyawcoco2222@gmail.com | | | | | | | | | | | |
| Food Safety Certified Employee: Sui Tin Thang Expiration Date: 02/2025 | | | | | | | | | | | |
| | | | MAJ O | | | The marked | items repr | resent Health C | Code violations and r | nust be corrected | |
| Protection Time/ Temp. | 1 | Food Temp. | | | | | | | | | |
| | 2 | Prep./ Service | | | | ROU | I INE IN | SPECTION | CONDUCTED | THISDATE | |
| | 3 | Storage/ Disp. | | | | | | | | | |
| | 4 | Frozen Food | | | | | | | | | |
| | 5 | Pure Food | | | | Satisfactory at present time. | | | | | |
| | 6 | Reused Food | | | | | | | | | |
| | 7 | Transportation | | | | | | | | | |
| Ð | 8 | Storage Fac. | | | | | | | | | |
| Food Storage | 9 | Refrig. Units | | | | | | | | | |
| | 10 | Thermometer | | | | | | | | | |
| 00 | | Hazardous Mat. | | | | | | | | | |
| | 12 | Spoils | | | | | | | | | |
| Uten./Equip. | 13 | Wash/ Sanitize | | | | | | | | | |
| | 14 | Equip. Condition | | | | | | | | | |
| | 15 | Utensil Condition | | | | | | | | | |
| | 16 | Storage | | | | | | | | | |
| e | - | Handwashing | | _ | | | | | | | |
| Employee | - | Employee Hygiene | | | | | | | | | |
| ШШ | | Employee Habits | | _ | | | | | | | |
| | - | Food Cert./ Card | | _ | | | | | | | |
| Water | | Water | | _ | | | | | | | |
| 5 | | Cross Con. | | _ | | | | | | | |
| Waste | - | Liquid Waste | | _ | | | | | | | |
| <pre></pre> | | Refuse | | _ | | | | | | | |
| /ermin | _ | Rodents/ Insects Animal/ Fowl | | | | | | | | | |
| Verr | | | | | | | | | | | |
| | | Ventilation Doors | | _ | | | | | | | |
| ties | - | | | _ | | | | | | | |
| Facilities | - | Floors Walls - Ceilings | | _ | | | | | | | |
| μË | | Toilet Fac. | | | | | | | | | |
| | - | Janitorial Fac. | | | | | | | | | |
| | | Lighting | | | | | | | | | |
| <u> </u> | | Clothing - Linen | | | | | | | | | |
| Misc. | | Signs | | | | | | | | | |
| Ž | | Signs Misc. | | | | | | | | | |
| MAJ = | | | DUT = OI | ut of con | npliance (| COS = Correc | ted on-site | ; | | | |
| Received By (Print): ZAR N C Beceived by (Signature): 05/17/2023 | | | | | | | | | | | |
| REHS | REHS (Print): Rick Florendo | | | | | | | | | | |
| | | Page 1 | | | | | ∇ | | | | Last modified 4/12/2023 |

| Facility Name: | | |
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| | The marked items represent Health Code violations and must be corrected as follows: | |
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| Received By (Print): | Received by (Signature): Da | |
| | | 05/17/2023 |
| REHS (Print): Rick Floi | | ^{one:} 530-841-2114 |
| | | 550-041-2114 |

| Facility Name: | AFC Sushi | |
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| Received By (Print): | Received by (Signature): Date | |
| | | 05/17/2023 |
| REHS (Print): Rick Flo | REHS (Signature): Phon rendo 53 | e: 0-841-2114 |
| Page 3 | | |

| Facility Name: | AFC Sushi | |
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| Received By (Print): | Received by (Signature): Date: | |
| , (, , , , , , , , , , , , , , , , , , | | 5/17/2023 |
| REHS (Print): | REHS (Signature): Phon | |
| Rick Flo | | 0-841-2114 |
| Page 4 | | |