Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

| Facilit | y Na | ^{me:} Crave | | | | | | | | | | Permit # | [#] 0006 | 610 | |
|------------------------|-----------------|------------------------------|-------------------|--------|------------|---------------------|--------------|------------|-----------|-------------|------------|----------------|-------------------|------------------|---------|
| Addre | SS: | 402 Chestnut | St. M | Mount | Shasta | CA. 96067 | | | | | | | | | |
| Permi | | | , I | | 5 | , | | | | | | Permit 7 | To Oper | ate: | |
| | | Derrick Ha | ardma | an | | | | | | | | Valid | | Not Valid | |
| Phone | ^{e:} 5 | 530-918-5276 | | | | | E-mail: | hardm | anderric | k76@gn | nail.com | | | | |
| Food | Safet | ty Certified Employ | ^{yee:} L | ydia I | Hardman | | | | | | | Expiration | on Date | 09/2024 | |
| | | | | | | The m | arked item | is represe | nt Health | Code violat | ions and m | ust be correct | ed as fo | | |
| Protection Time/ Temp. | 1 | Food Temp. | | | | | | | | | | | - | | |
| | 2 | Prep./ Service | | | | RC | JUTINE | INSPE | | CONDUC | JED TH | IS DATE | | | |
| | 3 | Storage/ Disp. | | | | | | | | | | | | | |
| | 4 | Frozen Food | | | | | | | | | | | | | |
| | 5 | Pure Food | | | | | | Satisf | actory a | t presen | t time. | | | | |
| | 6 | Reused Food | | | | | | | | | | | | | |
| P | 7 | Transportation | | | | | | | | | | | | | |
| a | 8 | Storage Fac. | | | | | | | | | | | | | |
| rage | 9 | Refrig. Units | | | | | | | | | | | | | |
| Food Storage | 10 | Thermometer | | | | | | | | | | | | | |
| poo | 11 | Hazardous Mat. | | | | | | | | | | | | | |
| ш. | 12 | Spoils | | | | | | | | | | | | | |
| iip. | 13 | Wash/ Sanitize | | | | | | | | | | | | | |
| Uten./Equip. | 14 | Equip. Condition | | | | | | | | | | | | | |
| ten./ | 15 | Utensil Condition | | | | | | | | | | | | | |
| 5 | 16 | Storage | | | | | | | | | | | | | |
| e | 17 | Handwashing | | | | | | | | | | | | | |
| Employee | 18 | Employee Hygiene | | | | | | | | | | | | | |
| dm | - | Employee Habits | | | | | | | | | | | | | |
| | - | Food Cert./ Card | | | | | | | | | | | | | |
| Water | _ | Water | | | _ | | | | | | | | | | |
| Ň | - | Cross Con. | | | _ | | | | | | | | | | |
| Waste | - | Liquid Waste | | | _ | | | | | | | | | | |
| Ň | - | Refuse | | | _ | | | | | | | | | | |
| 'ermin | | Rodents/ Insects | | | _ | | | | | | | | | | |
| ٧e | | Animal/ Fowl | | | _ | | | | | | | | | | |
| | - | Ventilation | | | _ | | | | | | | | | | |
| ies | | | | | _ | | | | | | | | | | |
| Facilities | | Floors | | | _ | | | | | | | | | | |
| цщ | - | Walls - Ceilings | | | _ | | | | | | | | | | |
| | - | Toilet Fac. | | | _ | | | | | | | | | | |
| | | Janitorial Fac. | | | _ | | | | | | | | | | |
| | | Lighting Clothing - Linen | | | | | | | | | | | | | |
| Misc. | - | | | | _ | | | | | | | | | | |
| | | Signs Misc. | | | | | | | | | | | | | |
| MAJ = | | | DUT = | Out of | compliance | COS = 0 | Corrected | on-site | | | | | | | |
| | | y (Print): Derrick | | | | | d by (Sighat | | la | | | Date: 0 | 7/12/2 | 2023 | |
| REHS | (Print | Rick Floren | do | | | REHE | Signature). | - H | L | | | Phone: | 530-84 | 41-2114 | |
| L | | Page 1 | | | • | $\overline{\nabla}$ | ſĿŀ | / | | | | | | Last modified 4/ | 12/2023 |
| | | | | | | | | | | | | | | | |

| Facility Name: | Crave | |
|----------------------------|--|-----------------------------|
| | The marked items represent Health Code violations and mus | et be corrected as follows: |
| | The marked items represent health Code violations and marked | si de correcteu as ronows. |
| | | |
| | | |
| • | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | ζ. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Received By (Print): | Received by (Signature): | Date: |
| | errick Hardman | 07/12/2023 |
| REHS (Print): Rick Flor | REHS (Signature): | Phone: |
| | EIIUU | 530-841-2114 |

| Facility Name: Crave | | |
|----------------------|--|----------------------|
| The marked iten | ns represent Health Code violations and must be co | prrected as follows: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | ζ. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Received By (Print): | Received by (Signature): | Date: |
| Derrick Hardman | | 07/12/2023 |
| REHS (Print): | REHS (Signature): | Phone: |
| Rick Florendo | | 530-841-2114 |
| Page 3 | | |

| Facility Name | | |
|----------------------------|--|------------------------------|
| Facility Name: | Crave | |
| | The marked items represent Health Code violations and mu | ust be corrected as follows: |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | х х | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Received By (Print): | Received by (Signature): | Date: |
| | rick Hardman | 07/12/2023 |
| REHS (Print): Rick Flor | REHS (Signature): rendo | Phone: 530-841-2114 |