

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097 phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: MOUNTAIN EXPRESSO | | | | 00338 | | | | | | |
|---|-------------------------------------|----------------------------------|-------------------|-------|--------|---|-----------------------|--------------------------|--|--|
| Address: 1976 SHASTINA DR. WEED, CA 96094 | | | | | | | | | | |
| Permi | Permit Holder: Permit To Operate: | | | | | | | | | |
| Dhama | DENNIS ERICKSON Valid Not Valid | | | | | O Not Valid | | | | |
| Phone | i | 530-938-2324 | | | | E-mail: | | | | |
| Food | Safe | ty Certified Employ | ^{yee:} N | ЛІС⊦ | IELL | E CONGER | Expiration | ^{Date:} 10/2025 | | |
| | | | MAJ | OUT | COS | The marked items represent Health Code violations | and must be corrected | as follows: | | |
| Protection Time/ Temp. | 1 | Food Temp. | | | | | | | | |
| | 2 | Prep./ Service | | | | ROUTINE INSPECTION DONE THIS DATE | | | | |
| Jeu | 3 | Storage/ Disp. | | | | 29) Observed throughout facility where paint has worn off, exposing concrete. are to be smooth, easily-cleanable, nonabsorbent, and durable. Repair within 9 | | | | |
| Ţ | 4 | Frozen Food | | | | | | | | |
| ctio | 5 | Pure Food | | | | | | r within 90 days. | | |
| rote | 6 | Reused Food | | | | | | | | |
| ۵. | - | Transportation | | | | | | | | |
| e | 8 | Storage Fac. | | | | | | | | |
| oraç | 9 | Refrig. Units | | | | | | | | |
| d St | 10 | Thermometer | | | | | | | | |
| Food Storage | | Hazardous Mat. | | | | | | | | |
| | | Spoils | | | | | | | | |
| uip. | - | Wash/ Sanitize | | | | | | | | |
| Uten./Equip. | 14 | Equip. Condition | | | | | | | | |
| ten. | | Utensil Condition | | | | | | | | |
| | - | Storage | | | | | | | | |
| e | - | Handwashing | | | | | | | | |
| Employee | | Employee Hygiene | | | | | | | | |
| ш | - | Employee Habits | | | | | | | | |
| | | Food Cert./ Card | | | | | | | | |
| Water | | Water | | | | | | | | |
| | | Cross Con. | | | | | | | | |
| Waste | - | Liquid Waste | | | | | | | | |
| | | Refuse | | | | | | | | |
| 'ermin | - | Rodents/ Insects Animal/ Fowl | | | | | | | | |
| > | - | | | | | | | | | |
| | | Ventilation Doors | | | | | | | | |
| ties | | Floors | | × | | | | | | |
| Facilities | - | Walls - Ceilings | | | | | | | | |
| ЦĹ. | | | | | | | | | | |
| | 31 | Toilet Fac. Janitorial Fac. | | | | | | | | |
| | | | | | | | | | | |
| | | Lighting Clothing - Linen | | | | | | | | |
| Misc. | - | | | | | | | | | |
| 2 | | Signs Misc. | | | | | | | | |
| MAJ = | | | DUT = | Out o | of com | pliance COS = Corrected on-site | | | | |
| | | y (Print): | | | | Received by (Signature): | Date: | | | |
| Chase Lapthorne 09/26/2023 | | | | | | | | | | |
| REHS (Print): REHS (Signature): Phone: Chalyn Dewey 530-841-2112 | | | | | | | | | | |
| | Chalyn Dewey 530-841-2112 | | | | | | | | | |

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