

Food Program Official Inspection Report

Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: Siskiyou Food Mart Valero Permit # 00 | | | | | | | | 00429 | |
|--|------|---------------------|-------|------|-----------|--|--------------------|---------------|--|
| Addres | ss: | 1802 Ft Jones | | | | | | | |
| Permit Holder: Dennis Erickson Permit To Operate: O Valid Not Va | | | | | | | | | |
| Phone | : | 530-842-3085 | | | | E-mail: | | | |
| Food S | Safe | ty Certified Employ | ee: \ | Nend | w vb | hittaker | Expiration | Date: 03/2024 | |
| Food Safety Certified Employee: Wendy Whittaker MAJ OUT COS The marked items represent Health Code violations and must be corrected as follows: | | | | | | | | | |
| Protection Time/ Temp. | 1 | Food Temp. | | X | | ROUTINE INSPECTION CONDUCTED ON TH | | | |
| | 2 | Prep./ Service | | | | | | _ | |
| | 3 | Storage/ Disp. | | | | 1) Observed cooked chicken at 109 F - 114 F. Hold all | igher. Voluntarily | | |
| | 4 | Frozen Food | | | | discarded. 14) Observed lid to the ice machine with duct tape and missing parts. Maintain equipment serviceable condition and duct tape is not a cleanable surface. Remove duct tap and repai within 30 days. | | | |
| | 5 | Pure Food | | | | | | | |
| | 6 | Reused Food | | | | | | | |
| Ā | 7 | Transportation | | | | | | | |
| Food Storage | 8 | Storage Fac. | | | | | | | |
| | 9 | Refrig. Units | | | | | | | |
| | 10 | Thermometer | | | | | | | |
| poo | 11 | Hazardous Mat. | | | | | | | |
| Ľ | 12 | Spoils | | | | | | | |
| ip. | 13 | Wash/ Sanitize | | | | | | | |
| Uten./Equip. | 14 | Equip. Condition | | X | | | | | |
| en./ | 15 | Utensil Condition | | | | | | | |
| Ď | 16 | Storage | | | | | | | |
| Ф | 17 | Handwashing | | | | | | | |
| Employee | 18 | Employee Hygiene | | | | | | | |
| dw: | 19 | Employee Habits | | | | | | | |
| | 20 | Food Cert./ Card | | | | | | | |
| Water | _ | Water | | | | | | | |
| | 22 | Cross Con. | | | | | | | |
| Waste | 23 | Liquid Waste | | | | | | | |
| W | 24 | Refuse | | | | | | | |
| Vermin | _ | Rodents/ Insects | | | | | | | |
| Ve | 26 | Animal/ Fowl | | | | | | | |
| | 27 | Ventilation | | | | | | | |
| es | 28 | Doors | | | | | | | |
| Facilities | - | Floors | | | | | | | |
| Fa | 30 | Walls - Ceilings | | | | | | | |
| | - | Toilet Fac. | | | | | | | |
| | | Janitorial Fac. | Ш | | | | | | |
| | | Lighting | Щ | | | | | | |
| Misc. | - | Clothing - Linen | Ш | | | | | | |
| | | Signs | | | | | | | |
| NAA I | | Misc. | III- | 0.4 | of accord | pliance COS - Corrected on site | | | |
| MAJ = Major violation OUT = Out of compliance COS = Corrected on-site Received By (Print): Received by (Signature): Date: | | | | | | | | | |
| leanna perez 9/28/2023 | | | | | | | | | |
| REHS (Print): REHS (Signature): Phone: Alexa Roche 530-841-2117 | | | | | | | | 0-841-2117 | |

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|---------------------------|---|---------------------|
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| Received By (Print): | Received by (Signature): | Date: |
| | anna perez | 9/28/2023 |
| REHS (Print): Alexa Ro | REHS (Signature): | Phone: 530-841-2117 |

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| Received By (Print): lean | Received by (Signature): na perez | Date: 9/28/2023 |
| REHS (Print): | REHS (Signature): | Phone: |

530-841-2117

Alexa Roche

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| Received By (Print): lear | nna perez | Received by (Signature): | Date: 9/28/2023 | |
| REHS (Print): Alexa Ro | oche | REHS (Signature): | Phone: 530-841-2117 | |