



Food Program Official Inspection Report
 SISKIYOU COUNTY
 COMMUNITY DEVELOPMENT DEPARTMENT
 Environmental Health Division
 806 S. Main Street
 Yreka, California 96097
 ph: (530) 841-2100, fax: (530) 841-4076

Facility Name: <u>Marble Grounds</u>	CMHC#
Address: <u>11806 N. Main St. Fort Jones CA. 96032</u>	
Permit Holder: <u>Isbell Enterprises</u>	Permit To Operate: <input type="checkbox"/> Valid <input type="checkbox"/> Not Valid
Phone: <u>530-598-5561</u>	E-mail:
Food Safety Certified Employee: <u>Kay Isbell</u>	Expiration Date: <u>2/2027</u>

		MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:
Protection Time/ Temp.	1 Food Temp.		X		<p><i>Routine inspection conducted this date</i></p>
	2 Prep./ Service				
	3 Storage/ Disp.				
	4 Frozen Food				
	5 Pure Food				
	6 Reused Food				
	7 Transportation				
Food Storage	8 Storage Fac.				<p><i>1) Display cooler 50°F must be 41°F or below food moved to prep cooler. Check cooler temp daily</i></p> <p><i>A temp. log may be required</i></p> <p><i>14) Observed domestic crock pot and roaster in facility. All equip must be NSF approved commercial.</i></p> <p><i>All new equip must be approved by Environmental Health Dept.</i></p>
	9 Refrig. Units				
	10 Thermometer				
	11 Hazardous Mat.				
	12 Spoils				
Uten./Equip.	13 Wash/ Sanitize				
	14 Equip. Condition		X		
	15 Utensil Condition				
Employee	16 Storage				
	17 Handwashing				
	18 Employee Hygiene				
	19 Employee Habits				
Water	20 Food Cert./ Card				
	21 Water				
Waste	22 Cross Con.				
	23 Liquid Waste				
Vermir	24 Refuse				
	25 Rodents/ Insects				
Facilities	26 Animal/ Fowl				
	27 Ventilation				
	28 Doors				
	29 Floors				
	30 Walls - Ceilings				
	31 Toilet Fac.				
	32 Janitorial Fac.				
Misc.	33 Lighting				
	34 Clothing - Linen				
	35 Signs				
	36 Misc.				

MAJ = Major violation OUT = Out of compliance COS = Corrected on-site

Received By (Print): <u>Angela Tarantino</u>	Received by (Signature): <u>[Signature]</u>	Date: <u>10/05/2022</u>
REHS (Print): <u>David Jackson</u>	REHS (Signature): <u>[Signature]</u>	Phone: <u>530-841-2114</u>