



### Food Program Official Inspection Report

Siskiyou County Community Development Department  
 Environmental Health Division  
 806 S. Main Street  
 Yreka, California 96097  
 phone: (530) 841-2100, fax: (530) 841-4076

|  |  |
|--|--|
| Facility Name: <b>GEMS Golden Eagle Charter School</b> | Permit # <b>000621</b>   |
| Address: <b>501 S. Main St., Yreka, CA 96097</b>       |  |
| Permit Holder: <b>Golden Eagle Charter School</b>      | Permit To Operate:<br><input checked="" type="radio"/> Valid <input type="radio"/> Not Valid |
| Phone: <b>530-926-5800</b>                             | E-mail: <b>eileen@gecs.org</b>   |
| Food Safety Certified Employee: <b>Mary Mathus</b>     | Expiration Date: <b>06/2027</b>  |

|                        |    | MAJ               | OUT | COS |  |
|------------------------|----|-------------------|-----|-----|--|
|                        |    |                   |     |     | The marked items represent Health Code violations and must be corrected as follows:  |
| Protection Time/ Temp. | 1  | Food Temp.        |     |     | <p style="text-align: center; font-weight: bold; margin-bottom: 20px;">ROUTINE INSPECTION CONDUCTED THIS DATE</p> <p>13) Observed manual sanitizer measuring at &gt;200ppm chlorine. Maintain manual chlorine sanitizer at 100ppm or 200ppm for quat. Correct immediately.</p> |
|                        | 2  | Prep./ Service    |     |     |  |
|                        | 3  | Storage/ Disp.    |     |     |  |
|                        | 4  | Frozen Food       |     |     |  |
|                        | 5  | Pure Food         |     |     |  |
|                        | 6  | Reused Food       |     |     |  |
|                        | 7  | Transportation    |     |     |  |
| Food Storage           | 8  | Storage Fac.      |     |     |  |
|                        | 9  | Refrig. Units     |     |     |  |
|                        | 10 | Thermometer       |     |     |  |
|                        | 11 | Hazardous Mat.    |     |     |  |
|                        | 12 | Spoils            |     |     |  |
| Uten./Equip.           | 13 | Wash/ Sanitize    | X   |     |  |
|                        | 14 | Equip. Condition  |     |     |  |
|                        | 15 | Utensil Condition |     |     |  |
|                        | 16 | Storage           |     |     |  |
| Employee               | 17 | Handwashing       |     |     |  |
|                        | 18 | Employee Hygiene  |     |     |  |
|                        | 19 | Employee Habits   |     |     |  |
|                        | 20 | Food Cert./ Card  |     |     |  |
| Water                  | 21 | Water             |     |     |  |
|                        | 22 | Cross Con.        |     |     |  |
| Waste                  | 23 | Liquid Waste      |     |     |  |
|                        | 24 | Refuse            |     |     |  |
| Vermin                 | 25 | Rodents/ Insects  |     |     |  |
|                        | 26 | Animal/ Fowl      |     |     |  |
| Facilities             | 27 | Ventilation       |     |     |  |
|                        | 28 | Doors             |     |     |  |
|                        | 29 | Floors            |     |     |  |
|                        | 30 | Walls - Ceilings  |     |     |  |
|                        | 31 | Toilet Fac.       |     |     |  |
|                        | 32 | Janitorial Fac.   |     |     |  |
|                        | 33 | Lighting          |     |     |  |
| Misc.                  | 34 | Clothing - Linen  |     |     |  |
|                        | 35 | Signs             |     |     |  |
|                        | 36 | Misc.             |     |     |  |

|  |
|--|
| MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site                            |
| Received By (Print): <b>Tristen Holden</b> Received by (Signature): _____      Date: <b>10/18/2023</b> |
| REHS (Print): <b>Chalyn Dewey</b> REHS (Signature): _____      Phone: <b>530-841-2112</b>              |

**Facility Name:** GEMS Golden Eagle Charter School

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Received by (Signature):

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10/18/2023

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