Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

| Facility Name: Golden Eagle Charter School Permit # 000619 | | | | | | | | | | | |
|---|---|-------------------|-------|-------|--------|--|--|--|--|--|--|
| Address: 2226 S Mount Shasta Blvd C, Mount Shasta CA | | | | | | | | | | | |
| Permit | Permit Holder: Golden Eagle Charter School Permit To Operate: O Valid Not Valid | | | | | | | | | | |
| Phone | Phone: 530-926-5800 E-mail: schoolnutritionprogram@gecs.org | | | | | | | | | | |
| Food S | Food Safety Certified Employee: Maicey Demartini Expiration Date: 11/2027 | | | | | | | | | | |
| | | | MAJ | | • | The marked items represent Health Code violations and must be corrected as follows: | | | | | |
| Protection Time/ Temp. | 1 | Food Temp. | | | | · | | | | | |
| | 2 | Prep./ Service | | | | ROUTINE INSPECTION CONDUCTED THIS DATE | | | | | |
| Je/ T | 3 | Storage/ Disp. | | | | | | | | | |
| Tim | 4 | Frozen Food | | | | 9) Refrigeration unit is measuring 45 degrees F. Food inside the unit is measuring at | | | | | |
| tion | 5 | Pure Food | | | | the same temperature. Monitor the temps of this refrigerator to ensure that the | | | | | |
| otec | 6 | Reused Food | | | | temperature of the food is held at 41 degrees F or colder. The unit may have been in a | | | | | |
| Pr | 7 | Transportation | | | | defrost mode during inspection. If temperature of refrigerator doesn't decrease in a | | | | | |
| 4) | 8 | Storage Fac. | | | | relatively reasonable time, consider repairing or replacing the equipment. | | | | | |
| rage | 9 | Refrig. Units | | X | | | | | | | |
| Food Storage | 10 | Thermometer | | | | | | | | | |
| poo | 11 | Hazardous Mat. | | | | | | | | | |
| ш | 12 | Spoils | | | | | | | | | |
| ip. | 13 | Wash/ Sanitize | | | | | | | | | |
| Uten./Equip. | 14 | Equip. Condition | | | | | | | | | |
| en./ | 15 | Utensil Condition | | | | | | | | | |
| Ţ | 16 | Storage | | | | | | | | | |
| ө | 17 | Handwashing | | | | | | | | | |
| oye | 18 | Employee Hygiene | | | | | | | | | |
| Employee | 19 | Employee Habits | | | | | | | | | |
| Ш | 20 | Food Cert./ Card | | | | | | | | | |
| Water | 21 | Water | | | | | | | | | |
| | 22 | Cross Con. | | | | | | | | | |
| Waste | | Liquid Waste | | | | | | | | | |
| | 24 | Refuse | | | | | | | | | |
| Vermin | 25 | Rodents/ Insects | | | | | | | | | |
| Vei | 26 | Animal/ Fowl | | | | | | | | | |
| | 27 | Ventilation | | | | | | | | | |
| Se | 28 | Doors | | | | | | | | | |
| Facilities | 29 | Floors | | | | | | | | | |
| Fa | 30 | Walls - Ceilings | | | | | | | | | |
| | 31 | Toilet Fac. | Ш | | | | | | | | |
| | | | Ш | | | | | | | | |
| | | Lighting | Ш | | | | | | | | |
| Misc. | 34 | Clothing - Linen | | | | | | | | | |
| | 35 | Signs | Щ | | | | | | | | |
| NAA ! | | Misc. | | O::4 | 4 0 | pliance COC Covered on site | | | | | |
| | | |)UI = | Out c | or com | pliance COS = Corrected on-site Received by (Signature): Date: | | | | | |
| Tanisha Barnaby 11/06/2023 | | | | | | | | | | | |
| REHS (Print): REHS (Signature): Phone: Rick Florendo 530-841-2114 | | | | | | | | | | | |

| Facility Name: Golden Eagle Char | ter School | |
|---|---|------------------------|
| The marked items | represent Health Code violations and must be co | rrected as follows: |
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| Received By (Print): Tanisha Barnaby | Received by (Signature): | Date: 11/06/2023 |
| REHS (Print): Rick Florendo | REHS (Signature): | Phone: 530-841-2114 |

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| | na Barnaby | Received by (Signature): | Date: 11/06/2023 | | | |
| REHS (Print): Rick Flore | ndo | REHS (Signature): | Phone: 530-841-2114 | | | |

530-841-2114

| Facility Name: | Golden Eagle Charte | er School | |
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| Received By (Print): | | Received by (Signature): | Date: |
| Tan | isha Barnaby | | 11/06/2023 |
| REHS (Print): Rick Flor | endo | REHS (Signature): | Phone: 530-841-2114 |

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