## Food Program Official Inspection Report



Siskiyou County Community Development Department Environmental Health Division 806 S. Main Street Yreka, California 96097

phone: (530) 841-2100, fax: (530) 841-4076

Facility	Na	me: Up-N-Run	ning	Esp	ress	so Permit # 000543						
Addres	ss:	5700 Dunsmu	ir Av	e. D	unsr	muir, CA, 96025						
Permit	Permit Holder: Permit To Operate:											
Dhono	Launi Hubbard/Sherry Hubbard											
	Phone: 530-782-3412 E-mail: dunsmuirgrace@gmail.com											
Food S	Food Safety Certified Employee: Launi Hubbard Expiration Date: 3/2023											
			MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:						
.dı	1	Food Temp.				ROUTINE INSPECTION CONDUCTED THIS DATE						
Protection Time/ Temp.	2	Prep./ Service		X		ROUTINE INSPECTION CONDUCTED THIS DATE						
	3	Storage/ Disp.				2) Observed chopping board stored across drain board and the adjacent comp						
Ţ	4	Frozen Food				the 3-comp sink. The microwave is stored on top of this drain board. A panini press						
ctior	5	Pure Food				stored and utilized on the opposite drain board of the 3-comp sink. This ware washing the property of and available for use for property ware washing. Mayor this						
otec	6	Reused Food				sink must be unobstructed and available for use for proper ware washing. Mo equipment to another preparation area of this mobile.	S					
Ь	7	Transportation				equipment to another preparation area or this mobile.						
Food Storage	8	Storage Fac.				20) Food manager certification is expired. Obtain new food manager certification w	า within					
	9	Refrig. Units				30 days. 2ND NOTICE						
St	10	Thermometer				Night Mad the 1995 of the distance of the second se	- 14					
-000		Hazardous Mat.				Note: Mobile unit is utilizing their commissary in a non-conventional way that does exactly comply with the California Retail Food Code. The facility uses a clean-out t						
	12	Spoils				connected to the city waste disposal system, located at the building in which the mo						
uip.	13	Wash/ Sanitize				operates. They also obtain fresh water from the approved water system at the same	e					
Uten./Equip.	14	Equip. Condition		X		location. Basic food preparation is performed at the Dunsmuir Community Kitchen,						
ten.	15	Utensil Condition				which serves as the mobile's official commissary. The mobile doesn't return to the						
n	16	Storage				commissary daily, and is supported by a mobile support unit. This operation is	io					
e O		Handwashing				conditionally approved. This approval may be revoked if it is discovered the facility operating in a manner that endangers the public through improper food handling,	15					
Employee	_	Employee Hygiene				improper sanitation, or is in violation of any other codes, ordinances, or laws.						
dw:		Employee Habits										
	_	Food Cert./ Card		X		Provide a copy of the current commissary agreement. 2ND NOTICE						
Water	-	Water				Provide a copy of the current restroom agreement. 2ND NOTICE						
		Cross Con.										
Waste		Liquid Waste				_						
		Refuse				_						
'ermin		Rodents/ Insects				_						
Ve	26	Animal/ Fowl				_						
es		Doors										
-acilities	-	Floors										
Б		Walls - Ceilings										
		Toilet Fac.										
	_	Janitorial Fac.										
		Lighting										
Misc.		Clothing - Linen				4						
		Signs	Н			4						
NAA I		Misc.	LIT.	O.,t	of occ	mpliance COS - Corrected on cite						
MAJ = Major violation OUT = Out of compliance COS = Corrected on-site  Received By (Print): Received by (Signature): Date:												
Sherry Hubbard 11/15/2023												
REHS (	Print	Rick Florend	lo			REHS (Signature): Phone: 530-841-2114						

Facility Name:	Up-N-Running Espresso	
	The marked items represent Health Code violations and must	be corrected as follows:
Received By (Print): Sho	Received by (Signature): erry Hubbard	Date: 11/15/2023
REHS (Print):	REHS (Signature):	Phone:

530-841-2114

Rick Florendo

Facility Name:	Up-N-Running Espresso									
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REHS (Print):	REHS (Signature):	Phone:								

530-841-2114

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Sher		1/15/2023									
RFHS (Print)	REHS (Signature): Pho	20.									

530-841-2114

**Rick Florendo**