



### Food Program Official Inspection Report

Siskiyou County Community Development Department  
 Environmental Health Division  
 806 S. Main Street  
 Yreka, California 96097  
 phone: (530) 841-2100, fax: (530) 841-4076

Facility Name: <b>Punjabi Dhabhi</b>	Permit # <b>000965</b>
Address: <b>787 Montague Rd., Yreka CA 96097</b>	
Permit Holder: <b>Flame of India</b>	Permit To Operate: <input checked="" type="radio"/> Valid <input type="radio"/> Not Valid
Phone: <b>530-291-1910</b>	E-mail: <b>bkkprindus@gmail.com</b>
Food Safety Certified Employee:	Expiration Date:

		MAJ	OUT	COS	The marked items represent Health Code violations and must be corrected as follows:
Protection Time/ Temp.	1 Food Temp.		X	X	<p style="text-align: center; margin-top: 0;">ROUTINE INSPECTION CONDUCTED THIS DATE</p> <p>14) Observed facility is utilizing flat top cooking range and type II hood that has not been permitted. Stop using these equipment immediately and obtain proper permits from the department, Yreka Building Department, and any other regulatory agencies. Correct immediately. 2ND NOTICE.</p> <p>2) Observed cooked rice measuring between 60F-66F stored in a rice cooker and food grade container in food prep area. Store food cold at 41F or below or hot food at 135F. Correct immediately. 2ND NOTICE</p> <p>2) Observed sliced bell peppers and onions measuring at 64F on the prep table. Hold cold foods at 41F or below. Correct immediately.</p> <p>3, 19) Observed employee using bare hands to portion food that is immediately cooked. To ensure safe food handling, utilize scoops with handle to portion food. Correct immediately.</p> <p>3) Observed raw chicken meat stored above ready to eat food in the walk-in refrigerator. Store ready to eat food above raw food. Correct immediately.</p> <p>8) Observed an uncovered bag of rice stored on the floor. Observe other bulk items uncovered in the dry storage area. Ensure item is stored at least 6 inches off the ground and covered when not in use. Correct immediately.</p> <p>20) Facility does not have a food manager certificate. Obtain a food manager certificate within 60 days.</p>
	2 Prep./ Service		X		
	3 Storage/ Disp.		X		
	4 Frozen Food				
	5 Pure Food				
	6 Reused Food				
	7 Transportation				
Food Storage	8 Storage Fac.		X		
	9 Refrig. Units				
	10 Thermometer				
	11 Hazardous Mat.				
	12 Spoils				
Uten./Equip.	13 Wash/ Sanitize				
	14 Equip. Condition	X			
	15 Utensil Condition				
Employee	16 Storage				
	17 Handwashing				
	18 Employee Hygiene				
	19 Employee Habits		X		
Water	20 Food Cert./ Card		X		
	21 Water				
Waste	22 Cross Con.				
	23 Liquid Waste				
	24 Refuse				
Vermin	25 Rodents/ Insects				
	26 Animal/ Fowl				
Facilities	27 Ventilation				
	28 Doors				
	29 Floors				
	30 Walls - Ceilings				
	31 Toilet Fac.				
	32 Janitorial Fac.				
	33 Lighting				
Misc.	34 Clothing - Linen				
	35 Signs				
	36 Misc.				

MAJ = Major violation    OUT = Out of compliance    COS = Corrected on-site
Received By (Print): <b>Stella Lemon</b> Received by (Signature):     Date: <b>12/06/2023</b>
REHS (Print): <b>Chalyn Dewey</b> REHS (Signature):     Phone: <b>530-841-2112</b>

**Facility Name:** Punjabi Dhaba

The marked items represent Health Code violations and must be corrected as follows:

[Empty area for listing health code violations and correction details]

Received By (Print): Stella Lemon	Received by (Signature):	Date: 12/06/2023
--------------------------------------	--------------------------	---------------------

REHS (Print): Chalyn Dewey	REHS (Signature):	Phone: 530-841-2112
-------------------------------	-------------------	------------------------

**Facility Name:** Punjabi Dhaba

The marked items represent Health Code violations and must be corrected as follows:

[Empty area for listing health code violations and correction details]

Received By (Print): Stella Lemon	Received by (Signature):	Date: 12/06/2023
--------------------------------------	--------------------------	---------------------

REHS (Print): Chalyn Dewey	REHS (Signature):	Phone: 530-841-2112
-------------------------------	-------------------	------------------------

**Facility Name:** Punjabi Dhaba

The marked items represent Health Code violations and must be corrected as follows:

Empty space for listing health code violations and correction details.

Received By (Print): Stella Lemon	Received by (Signature):	Date: 12/06/2023
--------------------------------------	--------------------------	---------------------

REHS (Print): Chalyn Dewey	REHS (Signature):	Phone: 530-841-2112
-------------------------------	-------------------	------------------------