**Review Form**

Butte Groundwater Sustainability Plan

Dear Reviewer,

Per SGMA requirements, a Groundwater Sustainability Plan (GSP) has been developed for the Butte Valley groundwater basin. The GSA has released a complete draft GSP and has initiated a 45-day public review and comment period and seeks input from all beneficial users of groundwater.

**REVIEWER INSTRUCTIONS:**

Given the large number of reviewers, accommodating track changes or other editing options within the original draft sections distributed to all committee members is not possible. Please consider using this reviewer form with the following instructions:

* Use the form below to provide comments. Feel free to add additional lines to the form as needed.
* For suggested text changes, please copy and paste the text you wish to change and place your suggested edits in track changes or strikethrough features in this document. What’s important is that technical staff can see *both* the original draft text and your distinct suggestions.
* Note the **Chapter, Page, Section, and line number**—from the ***PDF version*** of the draft GSP section—where your comment, question or suggested text edit begins.
* Examples of how to provide feedback are listed in the review form below. These examples are not actual comments and are made up to show how the table should be used. Feel free to delete these examples with your submission, and only include your feedback.
* To comment on a figure or table, in the line number column on the reviewer form note the figure number *and* the page number and type your comment in the text section to the right.

Please email comments directly to (sgma@co.siskiyou.ca.us). Include in the subject line the basin you are commenting on. If you are making comments on multiple basins, send as separate comments.

**Please send your comments no later than end of day September 26, 2021. Comments will not be accepter on or after September 27th, 2021.**

Please use the following file nomenclature in saving your review document:

*ButteGSP\_PublicReviewDRAFT\_[Your name]\_date*

Thanks for contributing to the draft Groundwater Sustainability Plan for the Butte Valley Groundwater Basin

Reviewer name:

Submission date:

GSP sections reviewed:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Chapter** | **Page** | **Section** | **Line/Table/Figure #** | **Comment (*please delete example text below once you submit*)** |
| 1 | 3 | 1.1 | 91-92 | Example ONLY of how to make edits to original document text: Following adoption of a GSP, GSAs must submit annual reports to DWR ~~each~~ on April 1st of each year. ~~following adoption of a GSP~~ ~~with~~ The first annual report is due April 2022. |
| 1 | 5 | 1.4.1 | 159 | Example ONLY: Please provide website as footnote.  |
| 2 | 32 | 2.2.1.1 | Figure 6 | Example ONLY: Please provide legend on figure.  |
| 2 | 97 | 2.2.2.3.2 | Table 5 | Example ONLY: Please provide source information.  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |